



The Worship Resource Page this week includes:

- Worship song lyrics
- Links from Pastor Patty for the children
- Scripture reading for the sermon
- Questions for Reflection & Discussion
- Announcements

Worship Song Lyrics:

Yes I Will

Verse:

*I count on one thing
The same God that never fails
Will not fail me now
You won't fail me now
In the waiting
The same God who's never late
Is working all things out
You're working all things out*

Chorus:

*Yes I will lift You high
In the lowest valley
Yes I will bless Your name
Yes I will sing for joy
When my heart is heavy
All my days yes I will*

Bridge:

*I choose to praise
To glorify glorify
The name of all names
That nothing can stand against*

Tag:

*For all my days
Yes I will*

Promises

Verse 1:

*God of Abraham You're the God of covenant
Of faithful promises
Time and time again You have proven
You do just what You say*

Pre-Chorus:

*Though the storms may come
And the winds may blow
I'll remain steadfast
And let my heart learn when You speak a word
It will come to pass*

Chorus:

*Great is Your faithfulness to me
Great is Your faithfulness to me
From the rising sun to the setting same
I will praise Your name
Great is Your faithfulness to me*

Interlude:

*Oh
Seasons change
You remain the same*

Verse 2:

*God from age to age
Though the earth may pass away
Your word remains the same yeah
Your history can prove
There's nothing You can't do
You're faithful and true*

Bridge:

*I put my faith in Jesus
My anchor to the ground
My hope and firm foundation
He'll never let me down*

Great Is Thy Faithfulness

Chorus:

*Great is Thy faithfulness
Great is Thy faithfulness
Morning by morning
New mercies I see
All I have needed
Thy hand hath provided
Great is Thy faithfulness
Lord unto me*

Verse 1:

*Great is Thy faithfulness
O God my Father
There is no shadow
Of turning with Thee
Thou changest not
Thy compassions they fail not
As Thou hast been
Thou forever wilt be*

Verse 2:

*Summer and winter
And springtime and harvest
Sun moon and stars
In their courses above
Join with all nature
In manifold witness
To Thy great faithfulness
Mercy and love*

Verse 3:

*Pardon for sin
And a peace that endureth
Thy own dear presence
To cheer and to guide
Strength for today
And bright hope for tomorrow
Blessings all mine
With ten thousand beside*

For the Children:

Link to the Fruit of the Spirit Song:

<https://youtu.be/Rezg4jYFoj0>

Coloring Page for this week:

<https://i.pinimg.com/736x/da/36/62/da36628e0476d0d1212eb6432f1a18c0.jpg>

David and Jonathan Word Search:

https://sundayschoolzone.com/wp-content/uploads/2015/06/david_and_jonathan_word_search-pdf-image-422x546.jpg

Scriptures for the Sermon:

Galatians 5:22-23 NIV

²² *But the fruit of the Spirit is love, joy, peace, forbearance, kindness, goodness, faithfulness,
²³ gentleness and self-control. Against such things there is no law.*

Galatians 5:22-23 The Message

²²⁻²³ *But what happens when we live God's way? He brings gifts into our lives, much the same way that fruit appears in an orchard—things like affection for others, exuberance about life, serenity. We develop a willingness to stick with things, a sense of compassion in the heart, and a conviction that a basic holiness permeates things and people. We find ourselves involved in loyal commitments, not needing to force our way in life, able to marshal and direct our energies wisely.*

Ruth 1 NIV

¹ *In the days when the judges ruled,^[a] there was a famine in the land. So a man from Bethlehem in Judah, together with his wife and two sons, went to live for a while in the country of Moab. ² The man's name was Elimelek, his wife's name was Naomi, and the names of his two sons were Mahlon and Kilion. They were Ephrathites from Bethlehem, Judah. And they went to Moab and lived there.*

³ Now Elimelek, Naomi's husband, died, and she was left with her two sons. ⁴ They married Moabite women, one named Orpah and the other Ruth. After they had lived there about ten years, ⁵ both Mahlon and Kilion also died, and Naomi was left without her two sons and her husband.

⁶ When Naomi heard in Moab that the LORD had come to the aid of his people by providing food for them, she and her daughters-in-law prepared to return home from there. ⁷ With her two daughters-in-law she left the place where she had been living and set out on the road that would take them back to the land of Judah.

⁸ Then Naomi said to her two daughters-in-law, "Go back, each of you, to your mother's home. May the LORD show you kindness, as you have shown kindness to your dead husbands and to me. ⁹ May the LORD grant that each of you will find rest in the home of another husband."

Then she kissed them goodbye and they wept aloud ¹⁰ and said to her, "We will go back with you to your people."

¹¹ But Naomi said, "Return home, my daughters. Why would you come with me? Am I going to have any more sons, who could become your husbands? ¹² Return home, my daughters; I am too old to have another husband. Even if I thought there was still hope for me—even if I had a husband tonight and then gave birth to sons—¹³ would you wait until they grew up? Would you remain unmarried for them? No, my daughters. It is more bitter for me than for you, because the LORD's hand has turned against me!"

¹⁴ At this they wept aloud again. Then Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

¹⁵ "Look," said Naomi, "your sister-in-law is going back to her people and her gods. Go back with her."

¹⁶ But Ruth replied, "Don't urge me to leave you or to turn back from you. Where you go I will go, and where you stay I will stay. Your people will be my people and your God my God. ¹⁷ Where you die I will die, and there I will be buried. May the LORD deal with me, be it ever so severely, if even death separates you and me." ¹⁸ When Naomi realized that Ruth was determined to go with her, she stopped urging her.

¹⁹ So the two women went on until they came to Bethlehem. When they arrived in Bethlehem, the whole town was stirred because of them, and the women exclaimed, "Can this be Naomi?"

²⁰ "Don't call me Naomi,^[b]" she told them. "Call me Mara,^[c] because the Almighty^[d] has made my life very bitter. ²¹ I went away full, but the LORD has brought me back empty. Why call me Naomi? The LORD has afflicted^[e] me; the Almighty has brought misfortune upon me."

²² So Naomi returned from Moab accompanied by Ruth the Moabite, her daughter-in-law, arriving in Bethlehem as the barley harvest was beginning.

Ruth 1 The Message

¹⁻² Once upon a time—it was back in the days when judges led Israel— there was a famine in the land. A man from Bethlehem in Judah left home to live in the country of Moab, he and his wife and his two sons. The man's name was Elimelech; his wife's name was Naomi; his sons were named Mahlon and

Kilion—all Ephrathites from Bethlehem in Judah. They all went to the country of Moab and settled there.

³⁻⁵ Elimelech died and Naomi was left, she and her two sons. The sons took Moabite wives; the name of the first was Orpah, the second Ruth. They lived there in Moab for the next ten years. But then the two brothers, Mahlon and Kilion, died. Now the woman was left without either her young men or her husband.

⁶⁻⁷ One day she got herself together, she and her two daughters-in-law, to leave the country of Moab and set out for home; she had heard that GOD had been pleased to visit his people and give them food. And so she started out from the place she had been living, she and her two daughters-in-law with her, on the road back to the land of Judah.

⁸⁻⁹ After a short while on the road, Naomi told her two daughters-in-law, “Go back. Go home and live with your mothers. And may GOD treat you as graciously as you treated your deceased husbands and me. May GOD give each of you a new home and a new husband!” She kissed them and they cried openly.

¹⁰ They said, “No, we’re going on with you to your people.”

¹¹⁻¹³ But Naomi was firm: “Go back, my dear daughters. Why would you come with me? Do you suppose I still have sons in my womb who can become your future husbands? Go back, dear daughters—on your way, please! I’m too old to get a husband. Why, even if I said, ‘There’s still hope!’ and this very night got a man and had sons, can you imagine being satisfied to wait until they were grown? Would you wait that long to get married again? No, dear daughters; this is a bitter pill for me to swallow—more bitter for me than for you. GOD has dealt me a hard blow.”

¹⁴ Again they cried openly. Orpah kissed her mother-in-law good-bye; but Ruth embraced her and held on.

¹⁵ Naomi said, “Look, your sister-in-law is going back home to live with her own people and gods; go with her.”

¹⁶⁻¹⁷ But Ruth said, “Don’t force me to leave you; don’t make me go home. Where you go, I go; and where you live, I’ll live. Your people are my people, your God is my god; where you die, I’ll die, and that’s where I’ll be buried, so help me GOD—not even death itself is going to come between us!”

¹⁸⁻¹⁹ When Naomi saw that Ruth had her heart set on going with her, she gave in. And so the two of them traveled on together to Bethlehem.

When they arrived in Bethlehem the whole town was soon buzzing: “Is this really our Naomi? And after all this time!”

²⁰⁻²¹ But she said, “Don’t call me Naomi; call me Bitter. The Strong One has dealt me a bitter blow. I left here full of life, and GOD has brought me back with nothing but the clothes on my back. Why would you call me Naomi? God certainly doesn’t. The Strong One ruined me.”

²² And so Naomi was back, and Ruth the foreigner with her, back from the country of Moab. They arrived in Bethlehem at the beginning of the barley harvest.

Questions for Reflection & Discussion:

- What are some ways that God is calling you to be faithful during this season?
- Who are some of the people who bless you because of their faithfulness to God?
- What are some of the promises God has made and fulfilled in your life?
- Is there any area of your life that requires more trust in God?
- Who are the people in your circle for whom you can be a faithful advocate?
- Where do you see God faithfully moving? How can you join in?

Announcements:

- 1) In your email inbox should be the *Journeying Together While Apart* email for the week of May 31, today, through June 6. Be sure to take a few minutes to read through the various things we've shared there!
- 2) Monday, June 1 has been designated as a *National Day of Mourning and Lament* as our country has now surpassed 100,000 deaths due to Covid-19. We're all encouraged to set aside time on Monday to mourn, lament, and pray. At 12 noon, *Sojourners* will be hosting an Interfaith Service on Facebook Live, and the link to that service is provided.
- 3) In our *Journeying Together* email, you'll also see an announcement about Sunday, June 7, next Sunday. Instead of having a pre-recorded service for that morning, we are working on plans to have an online Worship and Communion Service, using Zoom, from 9 to 10 am. We hope you'll plan to join the gathering next week! (The link for the service will be provided in this week's *Journeying Together* email, and it also will be sent out in a stand-alone email on Saturday, June 6.) And since we won't have a service for that day on our HBIC YouTube Channel, Pastor Esteban and Priscilla will be working another *Worship Through Song* video for us, which will be available on YouTube beginning at 7 pm on June 7.
- 4) There are a few more openings for the Fishing at Cutmans' Pond on June 6 and 7 – Pastor Patty has now opened it up beyond our children's ministries families. If there are others in the congregation who would like to reserve one of the slots, check out the sign-up sheet at:
<https://docs.google.com/spreadsheets/d/1wUAlBuQEW7ZmVpQmUM5Qg9i8UtWGGZIUkjO9FG1wW9Y/edit#gid=1>
- 5) We hope you'll join with others through the various gatherings happening online within our HBIC community this week. They're all outlined in the *Journeying Together* email, times for children, for youth, for young adults, and for adults. If you need help with Zoom, let us know.
- 6) If you aren't yet receiving the emails that are sent out by the church and would like them, please send a note to office@harrisburgbic.org so we can add you to the contact list.
- 7) We say this each week, but we think it is important to encourage you to keep doing what you can to reach out and connect with others.
- 8) And if there's any way that any of the pastors can be of help to you, please give any of us a call, a text, or an email.

Thank you for joining us this morning for worship. (The link for each week's service will be live on the [HBIC YouTube Channel](#) on Sunday morning by 9 am.)